

Sold To:

City Clerk - City of Burbank - CU00064602
275 E Olive Ave
BURBANK,CA 91502-1267

Bill To:

City Clerk - City of Burbank - CU00064602
275 E Olive Ave
BURBANK,CA 91502-1267

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Council of the City of Burbank has fixed Tuesday, June 6, 2017, at 6:00 p.m. in the City Council Chambers, 275 East Olive Avenue, Burbank, California, as the time and place for holding a joint public hearing of the City, Housing Authority, Parking Authority and Public Financing Authority, on the Proposed Fiscal Year 2017-2018 Budget of the City, Housing Authority, Parking Authority and Public Financing Authority of the City of Burbank ("Proposed Budget").

The Proposed Budget may be viewed at each of the three library branches, the City Clerk's Office, the Financial Services Department and on the City's website at www.burbankusa.com.

Citizens attending the public hearing have the right to provide written and oral comments regarding the Proposed Budget.

Copies of the Proposed Budget will be available for public inspection in the Burbank Central Library, 110 North Glenoaks Boulevard; Buena Vista Branch Library, 300 North Buena Vista Street; Northwest Branch Library, 3323 West Victory Boulevard; Financial Services Department, 301 East Olive Avenue; and, the Office of the City Clerk, City Hall, 275 East Olive Avenue, Burbank, California.

Zizette Mullins, MMC
City Clerk

Publish: May 20, 2017

**PROOF OF PUBLICATION
(2015.5 C.C.P.)**

**STATE OF ILLINOIS
County of Cook**

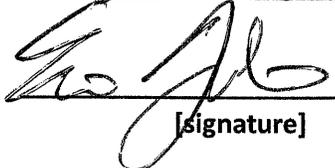
I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the action for which the attached notice was published.

I am a principal clerk of the Burbank Leader, which was adjudged a newspaper of general circulation on June 21, 1927, Cases 221017 for the City of Burbank, County of Los Angeles, and State of California. Attached to this Affidavit is a true and complete copy as was printed and published on the following date(s):

May 20, 2017

**I certify (or declare) under penalty of perjury
under the laws of the State of California that the foregoing is true and correct.**

Dated at Chicago, Illinois
on this 22 day of 5, 2017.



[signature]

435 N. Michigan Ave.
Chicago, IL 60611

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PUBLIC NOTICE

NOTICE OF INTENTION TO ESTABLISH APPROPRIATION LIMIT FOR THE CITY OF BURBANK FOR THE 2017-18 FISCAL YEAR

THE COUNCIL OF THE CITY OF BURBANK at a public hearing on June 6, 2017, will establish the appropriation limit for the City of Burbank for Fiscal Year 2017-2018 pursuant to Article XIII B of the California Constitution.

The documentation used in the determination of the appropriation limit is on file in the Office of the City Clerk and available for public inspection.

**Zizette Mullins, MMC
City Clerk**

Publish: May 20, 2017

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(2015.5 C.C.P.)**

**STATE OF ILLINOIS
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